

## Personal Campaign Committee STATEMENT OF ORGANIZATION

(Utah Code Section 20A-11-202)

Date 10/28/2008

## **Candidate Information**

			Telephone N (801)589	Jumber 9-2929
District Number Party 4 School Board		County of Election Statewide		
Suite/A	partment/PO Box	City Clinton	State UT	Zip 84015
Personal Campaign	Committee S	ecretary		
			Telephone N	lumber
Suite/A	partment/PO Box	City	State	Zip
Personal Campaigr	Committee N	lembers		
			Telephone N	lumber
Suite/A	partment/PO Box	City	State	Zip
	Personal Campaign Suite/Ap	Suite/Apartment/PO Box  Personal Campaign Committee S  Suite/Apartment/PO Box	Suite/Apartment/PO Box City Clinton  Personal Campaign Committee Secretary  Suite/Apartment/PO Box City  Personal Campaign Committee Members	District Number 4 School Board  Suite/Apartment/PO Box City Clinton  Personal Campaign Committee Secretary  Telephone N  Suite/Apartment/PO Box City State  Personal Campaign Committee Members  Telephone N  Telephone N